**Praise and Thanksgiving**

Acclamations

G1

Rejoice in the Lord always  
and again I say, ‘Rejoice’.

cf Philippians 4.4

G2

The Lord of hosts is with us;  
the God of Jacob is our stronghold.

cf Psalm 46.7

G3

Jesus Christ is the Light of the world:   
a light no darkness can quench.

cf John 8.12

G4

The Word was made flesh and lived among us

All and we have seen his glory.

cf John 1.14

G5

The Son of man came not to be served, but to serve:    
to give up his life as a ransom for many.

cf Mark 10.45

G6

Jesus is the Lamb of God     
who takes away the sins of the world.  
[Alleluia.]

cf John 1.29

G7

Jesus is the resurrection and the life:   
those who believe in him shall never die.  
Alleluia.                                                                         cf John 11.25

G8

We have a great high priest who has passed   
 through the heavens.  
We come boldly to the throne of grace.

cf Hebrews 4.14,16

G9

Your word is a lantern to my feet     
and a light upon our path.

cf Psalm 119.105

G10

O Lord, your word is everlasting:  
it stands firm for ever in the heavens.

cf Psalm 119.89

G11

The love of Christ compels us.       
We are ambassadors for him.

cf 2 Corinthians 5.14,20

G12

God forbid that we should glory  
save in the cross of Christ our Lord.

cf Galatians 6.14

G13

Jesus said, ‘Receive the Spirit:       
as the Father sent me, so I send you.’  
Alleluia. Thanks be to God.

cf John 20.21,22

G14

Christ in you, the hope of glory.       
This is the gospel we proclaim.

cf Colossians 1.27,28

G15

Christ has brought us out of darkness    
to dwell in his marvellous light.

cf 1 Peter 2.9

G16

There is one body and one Spirit,      
one Lord, one faith, one baptism.

cf Ephesians 4.4,5

G17

Christ himself carried our sins in his body on the cross.  
By his wounds we have been healed.

cf 1 Peter 2.24

G18

God’s saving power will rise like the sun  
bringing healing like the sun’s rays.

cf Malachi 4.2

G19

A city on a hill cannot be hidden.       
We are the light of the world.

cf Matthew 5.14

G20

Declare God’s glory among the nations,  
his wonders among all peoples.

cf Psalm 96.3

G21

We have died together with Christ.       
We rise united with him.

cf Romans 6.5

Praise responses

G22

Let us give thanks to the God of our Lord Jesus Christ,  
who has blessed us in Christ   
 **with every spiritual blessing.**  
Before the world was made, God chose us in Christ,  
that we might be holy and blameless before him.  
Let us praise God for the glory of his grace,  
for the free gift he gave us in his dear Son.  
To Father, Son and Holy Spirit  
give praise and dominion, honour and might,  
for ever and ever.   
Amen.

cf Ephesians 1.3-6

G23

See what love the Father has given us,  
that we should be called the children of God.  
You are my sons and daughters,  
this day I have begotten you.  
See what love the Father has given us.  
As many as received him,  
to them he gave power to become the children of God.  
See what love the Father has given us.  
Glory to the Father and to the Son  
and to the Holy Spirit.  
See what love the Father has given us,  
that we should be called the children of God.

cf 1 John 3.1

G24

Great is the Lord and greatly to be praised,  
there is no end to his greatness.  
One generation shall praise your works to another  
and shall declare your power.  
All your works praise you, Lord,  
and your faithful servants bless you.  
They make known the glory of your kingdom  
and speak of your power.  
My mouth shall speak the praise of the Lord:  
let all flesh bless his holy name for ever and ever.

cf Psalm 145.3,4,10-12

G25

Blessed are you, Lord God, King of the universe.  
Your word calls forth the dusk of evening.  
Your wisdom creates both night and day.  
You determine the cycles of time.  
You arrange the succession of seasons  
and establish the stars in their heavenly courses.  
Lord of the starry hosts is your name.  
Living and eternal God, rule over us always.  
Blessed be the Lord, whose word makes   
 **evening fall.**

G26

You are worthy, our Lord and God,  
to receive glory and honour and power.  
For you have created all things,  
and by your will they have their being.  
You are worthy, O Lamb, for you were slain,  
and by your blood you ransomed for God  
saints from every tribe and language and nation.You have made them to be a kingdom and priests  
 serving our God,  
and they will reign with you on earth.

To the One who sits on the throne and to the Lamb  
be blessing and honour, glory and might,  
for ever and ever.   
Amen.

cf Revelation 4.11; 5.9,10,13

G27

The Lord is my light and my salvation.  
The Lord is my light and my salvation.  
The Lord is the strength of my life.  
The Lord is my light and my salvation.  
Glory to the Father and to the Son   
and to the Holy Spirit.  
The Lord is my light and my salvation.

G28

Blessed be the Lord, the God of Israel.   
He has come to his people and set them free.  
Light has sprung up for the righteous  
and joyful gladness for those who are faithful.  
Glory to God in the highest  
and peace to his people on earth.

G29

I bring you good news of great joy:  
a Saviour has been born to you. Alleluia.  
Unto us a child is born, a Son is given. Alleluia.

G30

Today [This night/day] Christ is born:   
Alleluia.

Today [This night/day] the Saviour comes:  
Alleluia.

Today [This night/day] the angels sing on earth:  
Alleluia. Glory to God in the highest.

G31

The glory of the Lord has been revealed  
and all flesh shall see it together.

[A candle may be lit.]

Jesus Christ is the light of the world,  
a light no darkness can quench.

The shepherds kept watch by night  
and your glory shone around them.

The darkness is not dark to you,  
the night is as bright as the day.

Let your light scatter the darkness  
and fill your Church with your glory.

G32

‘Do I not fill heaven and earth?’ says the Lord.  
Now the Word is made flesh   
and laid in a narrow manger.  
From eternity to eternity you are God,  
and now we see you as a newborn child.

G33

The people who walked in darkness  
have seen a great light.  
For to us a child is born,  
to us a Son is given.  
His name will be called  
Wonderful, Counsellor, Mighty God,  
the Everlasting Father,  
the Prince of Peace.  
Glory to God in the highest  
and peace to his people on earth.

cf Isaiah 9.2,6

G34

The Word of life which was from the beginning  
we proclaim to you.  
The darkness is passing away  
and the true light is already shining;  
the Word of life which was from the beginning.  
That which we heard, which we saw with our eyes,  
and touched with our hands,  
we proclaim to you.  
For our fellowship is with the Father,  
and with his Son, Jesus Christ our Lord.  
The Word of life which was from the beginning  
we proclaim to you.

cf 1 John 1.1-3

G35

Christ became obedient unto death for us,  
even death upon a cross.  
He was pierced for our sins,  
bruised for no fault but our own.  
His punishment has brought us peace.  
By his wounds we are healed.  
Worthy is the Lamb that was slain  
to receive power and riches and wisdom,  
strength and honour, glory and praise.   
Amen.

G36

O Lord, open my lips  
and my mouth shall proclaim your praise.  
When we were still helpless  
Christ died for the ungodly.  
The proof of God’s amazing love is this:  
while we were still sinners, Christ died for us.

cf Romans 5.6,8

G37

Alleluia. Christ is risen.  
He is risen indeed. Alleluia.  
Praise the God and Father of our Lord Jesus Christ.  
He has given us new life and hope.  
He has raised Jesus from the dead.  
God has claimed us as his own.  
He has brought us out of darkness.  
He has made us light to the world.  
Alleluia. Christ is risen.  
He is risen indeed. Alleluia.

G38

Alleluia. Christ is risen.  
He is risen indeed. Alleluia.  
Blessed are those who have not seen him   
 and yet have believed.  
He is our Lord and our God.  
We have seen his glory,  
the glory which he had as the Father’s only Son,   
full of grace and truth.  
The Lord says to us, ‘Do you love me?’  
Our hearts reply, ‘You know that we love you.’  
Jesus says, ‘Whoever comes to me shall never hunger.  
Whoever believes in me shall never thirst.’  
This is the Lamb of God  
who takes away the sins of the world.  
Jesus is the resurrection and the life:  
those who believe in him shall never die.  
Yes! Christ is risen.  
He is risen indeed. Alleluia.

G39

[Christ has gone up on high.   
Alleluia.]

God raised Christ from the dead  
and enthroned him at his right hand in the   
 **heavenly realms.**  
God put all things in subjection beneath his feet  
and gave him as head over all things to the Church.  
We died, and our life lies hidden with Christ in God.  
We set our minds on things above.  
When Christ, who is our life, is revealed,  
we too will be revealed with him in glory.

[Christ has gone up on high.  
Alleluia.]

cf Ephesians 1.20,23; Colossians 3.1-4

G40

Blessed are you, Lord our God, King of the universe.  
To you be glory and praise for ever.  
From the rising of the sun to its setting  
your name is proclaimed in all the world.  
To you be glory and praise for ever.  
When the time had fully come  
you sent the Sun of Righteousness.  
In him the fullness of your glory dwells.  
To you be glory and praise for ever.

G41

There are varieties of gifts,  
but the same Spirit.  
There are varieties of service,  
but the same Lord.  
There are different kinds of working,  
but the same God is at work in all.

cf 1 Corinthians 12.4-6

G42

There is one body, one Spirit, one hope in God’s call,  
one Lord, one faith, one baptism.  
There is one God, Father of all, over all and in all,  
to whom Christ ascended on high.  
And through his Spirit he gives us gifts:  
some are apostles, some are his prophets.  
Evangelists, pastors and teachers he gives us,  
so we can minister together  
to build up his body,  
to be mature in the fullness of Christ.

cf Ephesians 4.4-13

G43

The love of God has been poured into our hearts   
through the Holy Spirit who has been given to us.  
We dwell in him and he in us.  
Give thanks to the Lord and call upon his name,  
make known his deeds among the peoples.  
Sing to him, sing praises to him,  
and speak of all his marvellous works.  
Holy, holy, holy, is the Lord God almighty,  
who was and is and is to come.

G44

Here are words you may trust.   
Remember Jesus Christ, risen from the dead:  
he is our salvation, our eternal glory.  
If we die with him, we shall live with him;  
if we endure, we shall reign with him.  
If we deny him, he will deny us;  
if we are faithless, he keeps faith.  
For he has broken the power of death  
and brought life and immortality to light through   
 **the gospel.**

cf 2 Timothy 2.11-13

G45

Now that we have been put right with God through faith,   
we have peace with God through   
 **our Lord Jesus Christ.**  
He has brought us by faith into the grace of God.  
We rejoice in the hope of sharing God’s glory.  
This hope does not deceive us:  
God has poured his love into our hearts  
by the gift of his Spirit.

cf Romans 5.1-2

G46

Since we have died with Christ,  
we believe that we will also live with him.  
For we know that Christ has been raised from death:  
he will never die again.  
We have been buried with him by baptism into death,  
so that we might walk with him in newness of life.

cf Romans 6.4,8,9

G47

Restore us, Lord God of hosts.  
Turn the light of your face to us and save us.  
Will you not give us life again,  
that your people may rejoice in you?  
Show us your mercy, O Lord,  
and grant us your salvation.  
Blessed is the King who comes in the name of the Lord.  
Peace in heaven and glory in the highest.

G48

Lord, we are clay  
and you are the potter.

We are all the work of your hand;  
do not remember our sins for ever.

Look upon us in your mercy,  
for we are your people. cf Isaiah 64.8,9

G49

Cast your burden upon the Lord:  
he will sustain you.  
Create in us clean hearts, O God;  
renew a right spirit within us.  
Cast us not away from your presence;  
take not your Holy Spirit from us.  
Give us the joy of your saving help;  
sustain us with your life-giving Spirit.  
[Blessed be the Lord day by day:  
the God of our salvation, who bears our burdens.]

G50

This is love, not that we loved God,       
but that he loved us and sent his Son.  
He is the sacrifice for our sins,  
that we might live through him.  
If God loves us so much  
we ought to love one another.  
If we love one another  
God lives in us.

cf 1 John 4.10-12

G51

I saw water flowing from the threshold of the temple.  
Where the river flows everything will spring to life.  
On the banks of the river grow trees   
 bearing every kind of fruit;  
their leaves will not wither nor their fruit fail.  
Their fruit will serve for food,  
their leaves for the healing of the nations,  
for the river of the water of life  
flows from the throne of God and of the Lamb.

cf Ezekiel 47.1,9; Revelation 22.1-3

G52

God is light.   
In him there is no darkness.  
If we live in the light,  
as God is in the light,  
we have fellowship with one another  
and the blood of Jesus, his Son,   
 **purifies us from all sin.**

cf 1 John 1.5,7

G53

A thousand years in God's sight are like a single day:  
like an evening that has already gone.  
Christ is the first and the last,  
the beginning and the end.  
You hold the key to God's way of justice.  
Open to us your kingdom of peace.

G54

Blessed are you, Lord our God, King of the universe.  
You have given us a share in the inheritance   
 **of the saints in light.**

In the darkness of this age  
your saints proclaim the glory of your kingdom.  
Chosen as lights in the world,  
they surround our steps as we journey on  
towards that eternal city of light  
where they sing the triumphal song.  
Open our eyes to behold your glory  
and free our tongues to join their song:

Great and wonderful are your deeds,  
Lord God almighty;  
just and true are your ways,   
King of the ages.  
To you be praise and glory,   
now and for ever.   
Amen.

G55

In the city of God, night shall be no more:   
the people of God need no light of lamp or sun.  
For the Lord God will be their light  
and they will reign for ever and ever.

cf Revelation 22.5

Thanksgivings

G56

Father, we give you thanks and praise  
through Jesus Christ your Son, our Lord.

Jesus is Lord of all creation.

We worship and adore you.

G57

Almighty God, Father of all mercies,  
we your unworthy servants give you most humble and  
 hearty thanks  
for all your goodness and loving kindness.  
We bless you for our creation, preservation, and   
 all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And give us, we pray, such a sense of all your mercies  
that our hearts may be unfeignedly thankful,  
and that we show forth your praise,  
not only with our lips but in our lives,  
by giving up ourselves to your service,  
and by walking before you in holiness and   
 righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,   
be all honour and glory,  
for ever and ever.   
Amen.

G58

Glory to the Father, the God of love,  
who created us;  
who continually preserves and sustains us;  
who has loved us with an everlasting love,  
and given us the light of the knowledge of his glory  
in the face of Jesus Christ.

Blessed be God for ever.

Glory to Jesus Christ our Saviour,  
who, though he was rich,  
yet for our sake became poor,  
and was tested in every way as we are,  
yet without sin;  
who proclaimed the good news of the kingdom,  
and was obedient to the point of death,  
even death on a cross;  
who was raised from the dead and is alive for ever,  
and has opened the kingdom of heaven  
to all who trust in him;  
who is seated at God’s right hand in glory,  
and will come to be our judge.

Blessed be God for ever.

Glory to the Holy Spirit,  
the Lord, the giver of life,  
by whom we are born into the family of God,  
and made members of the body of Christ;  
whose witness confirms us;  
whose wisdom teaches us;  
whose power enables us:  
who will do for us more than we can ask or think.

Blessed be God for ever.

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

G59

Let us give thanks to God.

For the love of our Father, the maker of all,  
the giver of all good things,  
let us bless the Lord.

Thanks be to God.

For Jesus Christ our Saviour,  
who lived and worked among us,  
let us bless the Lord.

Thanks be to God.

For his suffering and death on the cross  
and his resurrection to new life,  
let us bless the Lord.

Thanks be to God.

For his rule over all things  
and his presence in the world,  
let us bless the Lord.

Thanks be to God.

For the Holy Spirit, the giver of life,  
who teaches and guides us,  
let us bless the Lord.

Thanks be to God.

For the grace of the Spirit  
in the work of the Church  
and the life of the world,  
let us bless the Lord.

Thanks be to God.   
Amen.

G60

We thank you, O God,  
for you are gracious.  
You have loved us from the beginning of time  
and you remember us in times of trouble and of joy.

Your mercy endures for ever.

We thank you, O God,  
for you came to us in Jesus Christ,  
who has redeemed the world  
and saves us from our sins.

Your mercy endures for ever.

We thank you, O God,  
for you have sent your Holy Spirit,  
who comforts us and leads us into all truth.

Your mercy endures for ever.   
Amen.

G61

Blessed are you, Holy God,  
creator, redeemer and life-giver;  
you have spoken the world into being  
and filled it with wonder and beauty.

For every blessing we have received  
we give you thanks and praise.

Blessed are you, Holy God,  
for people of every language and culture  
and for the rich variety you give to life.

For every blessing we have received  
we give you thanks and praise.

Blessed are you, Holy God,  
for Jesus Christ our Saviour,  
truly divine and truly human,  
living and dying for us,  
and going before us into heaven.

For every blessing we have received  
we give you thanks and praise.

Blessed are you, Holy God,  
for your Spirit,  
the fire of love burning in our hearts,  
bringing us to faith,  
and calling us to holiness  
in the Church and in the world.

For every blessing we have received  
we give you thanks and praise.

Other thanksgivings, appropriate to the season or the situation, may be added here. Prefaces for Eucharistic Prayers, suitably adapted, may provide appropriate material.

Therefore, we worship you   
 with all the company of heaven.  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Amen.

G62

We thank God for the world he has made,   
and for all his love and care.

For the warmth of the sun,   
Father in heaven  
we give you thanks and praise.

For the rain which makes things grow,  
Father in heaven  
we give you thanks and praise.

For the woods and the fields,  
Father in heaven  
we give you thanks and praise.

For the sea and the sky,  
Father in heaven  
we give you thanks and praise.

For the flowers and the animals,  
Father in heaven  
we give you thanks and praise.

For families and holidays,  
Father in heaven  
we give you thanks and praise.

For all your gifts,  
Father in heaven  
we give you thanks and praise.   
Amen.

G63

We give thanks to God for all his gifts to us.

Father, we give you thanks and praise   
 through Jesus Christ our Lord.  
For birth and life and strength of body,  
for safety and shelter and food,  
we give you thanks:  
we praise your holy name.

For sight and hearing and the beauty of nature,  
for words and music and the power of thought,  
we give you thanks:  
we praise your holy name.

For work and leisure and the joy of achieving,  
for conscience and will and depth of feeling,  
we give you thanks:  
we praise your holy name.

For grace and truth in Jesus Christ,   
for the gifts of the Spirit and the hope of heaven,  
we give you thanks:  
we praise your holy name.

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

G64

1 Glory to the Holy and Undivided Trinity;

2 Father, Son and Holy Spirit;

3 Three persons and one God.

1 Perfectly one from before time began;

2 One in being and one in glory;

3 Dwelling in love; three persons, one God.

1 Incarnate Son, in suffering forsaken;

2 Father, giving and forgiving;

3 Spirit, bond in joy and pain.

1 Eternal Father, the Fountain of Life;

2 Risen Son, the Prince of Life;

3 Spirit of freedom, Giver of Life.

1 Truth, Word and Power;

2 Lover, Beloved and Friend;

3 Hope without end; Joy beyond words;

All Glory to God, Father, Son and Holy Spirit.

G65

Father, we are in your Spirit and hear your voice:   
‘I am the first and the last,   
who is, who was, and who is to come.’  
Before the worlds were made,   
Jesus Christ the living one was reigning with you and the  
 Holy Spirit.  
Through Christ you created everything in   
 heaven and earth,  
the whole universe created through him and for him.  
Lord of glory  
we worship and adore you.

You sent him,   
the visible likeness of the invisible God,   
to reflect the brightness of your glory,   
to sustain the universe with his word of power,   
to achieve forgiveness for the sins of all.  
Lord of glory  
we worship and adore you.

And now he rules in heaven, mighty risen Lord,   
[his hair as white as snow, his eyes like fire,  
his feet like polished brass, his hands full of stars,  
his face bright as the noonday sun,]  
his voice like a roaring waterfall:  
‘I am the living one!   
I was dead but now I am alive for ever and ever.’

So, with angels and archangels,  
and all the company of heaven,  
we praise you for ever, saying:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

cf Colossians 1.15-20; Hebrews 1.3; Revelation 1.14-18

G66

You, Christ, are the image of the unseen God,   
the first-born of all creation.  
You created all things in heaven and on earth:  
everything visible and everything invisible,  
thrones, dominions, sovereignties, powers,   
all things were created through you and for you.  
Lord of all creation  
we worship and adore you.

You are the radiant light of God’s glory:  
you hold all creation together by your word of power.  
Lord of all creation  
we worship and adore you.

You are the first to be born from the dead.  
All perfection is found in you,  
and all things were reconciled through you and for you,  
everything in heaven and everything on earth,  
when you made peace by your death on the cross.  
Lord of all creation  
we worship and adore you.

The Church is your body,  
you are its head.  
You take your place in heaven  
at the right hand of the divine majesty,  
where we worship and adore you   
with all your creation, singing:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

cf Colossians 1.15-18

G66

Father, we give you thanks and praise   
for your Son, Jesus Christ our Lord.  
He is the image of the unseen God,  
the first-born of all creation.  
He created all things in heaven and on earth:  
everything visible and everything invisible,  
thrones, dominions, sovereignties, powers,   
all things were created through him and for him.  
Lord of all creation  
we worship and adore you.

He is the radiant light of your glory:  
he holds all creation together by his word of power.  
Lord of all creation  
we worship and adore you.

He is first to be born from the dead.  
All perfection is found in him,  
and all things were reconciled through him and for him,  
everything in heaven and everything on earth,  
when he made peace by his death on the cross.  
Lord of all creation  
we worship and adore you.

The Church is his body,  
he is its head.  
He takes his place in heaven  
at your right hand,  
where we worship you with all of your creation, singing:

cf Colossians 1.15-18

G67

Blessed are you, God of all glory,   
through your Son the Christ.  
His name is Jesus,  
because he saves his people from their sins.

He will be called Emmanuel:  
God is with us. Alleluia.

Let us praise the Lord, the God of Israel:  
he has come to his people and set them free.

He gave up all the glory of heaven  
and took the form of a servant.

In humility he walked the path of obedience,  
even to death on the cross.

God raised him to the highest place above   
and gave him the name above every name:  
Jesus Christ is Lord!

So all beings in heaven and earth will fall at his feet,   
and proclaim to the glory of God:  
Jesus Christ is Lord!

[So, with angels and archangels,   
and all the company of heaven,  
we praise you for ever, saying:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.]

cf Matthew 1.21,23; Philippians 2.9-11

G68

Gracious God,   
we give you thanks and praise for Jesus Christ our Lord,  
for he was the Word before all creation.  
Through him all things come to be;  
not one thing has its being but through him.

Jesus, Light of the world,  
we worship and adore you.

His life is the light that shines in the dark,  
a light that darkness cannot overpower.

Jesus, Light of the world,  
we worship and adore you.

[The Word was the true light coming into the world.  
He was in the world  
that had its being through him,  
and the world did not know him.

Jesus, Light of the world,  
we worship and adore you.]

He came to his own, and they did not accept him.  
But to all who accept him  
he gives power to become children of God.

Jesus, Light of the world,  
we worship and adore you.

The Word was made flesh and lived among us,  
and we have seen his glory,  
as the only Son of the Father,  
full of grace and truth.

Jesus, Light of the world,  
we worship and adore you.

To God our creator,  
born as one of us,  
be all praise and glory.  
With all the company of heaven, we worship you, saying:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. cf John 1

G69

Blessed are you, God of all glory,   
through your Son Jesus Christ.  
We worship and adore you.

He is the heavenly King, born of Mary.  
We worship and adore you.

He is the Word of the Father, crying as a baby.  
We worship and adore you.

He is robed in glory, wrapped in infant clothes.   
We worship and adore you.

He is Lord of heaven and earth, laid in a manger.  
We worship and adore you.

Strong in weakness,  
glorious in humility,  
to him be all praise and glory.  
We join with all the company of heaven,   
worshipping you and saying:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

G70

Glory to Christ, Son of Mary;   
born a child,  
he shares our humanity.  
Glory to God in the highest.

Glory to Christ, Son of David;  
born to rule,  
he receives gifts from the wise.  
Glory to God in the highest.

Glory to Christ, Son of man;  
born our Saviour,  
he is the light of the world.   
Glory to God in the highest.

We celebrate the coming of our God   
with all the voices of heaven:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

G71

Glory to Christ, Son of Mary;  
born a child,  
you are one with us.  
Glory to God in the highest.

Glory to Christ, Son of David;  
born to rule,  
you reign in our hearts.  
Glory to God in the highest.

Glory to Christ, Son of Man;  
born to save,  
you are the light of the world.  
Glory to God in the highest.

G72

Blessed are you, God our Father,  
through your Son the Christ.  
His name is Jesus.  
God is with us. Praise the Lord.

Jesus came and shared our life.  
God is with us. Praise the Lord.

Jesus’ touch made people whole.  
God is with us. Praise the Lord.

Jesus raised the dead to life.  
God is with us. Praise the Lord.

Jesus died to set us free.  
God is with us. Praise the Lord.

Jesus rose to life again.  
God is with us. Praise the Lord.

Jesus is our King on high.  
God is with us. Praise the Lord.

G73

We give you thanks and praise, Father in heaven,   
through Jesus Christ, your only Son, our Lord.  
Through him you created the world.   
Through his word the universe is sustained.

Father in heaven  
we give you thanks and praise.

Through him we come near to you,   
with sincere heart and sure faith.  
Because of the death of Jesus   
we come into the holy place.

Father in heaven  
we give you thanks and praise.

[He is our high priest.   
He knows and feels our weaknesses.  
He was tempted in every way, like us, but did not sin.

Father in heaven  
we give you thanks and praise.]

By his own blood   
he entered once and for all into the holy place.  
He obtained eternal salvation for us.  
He is our perfect sacrifice.

Father in heaven  
we give you thanks and praise.

So we come by that living way,   
the new way he opened for us,  
to receive mercy and grace,   
and to join with angels and archangels  
and all the company of heaven, saying:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

cf Hebrews 1.3; 4.15,16; 9.12; 10.19-22

G74

Blessed are you, Lord our God:  
through your Son Jesus Christ  
you have known our pain  
and show us your mercy.

Surely he has borne our griefs;  
he has carried our sorrows.  
Surely he has borne our griefs;  
he has carried our sorrows.

He was despised, he was rejected;  
a man of sorrows and acquainted with grief.  
Surely he has borne our griefs;  
he has carried our sorrows.

He was pierced for our sins,  
bruised for no fault but ours.  
Surely he has borne our griefs;  
he has carried our sorrows.

His punishment has bought our peace,  
and by his wounds we are healed.  
Surely he has borne our griefs;  
he has carried our sorrows.

We had all strayed like sheep,  
but the Lord has laid on him the guilt of us all.  
Surely he has borne our griefs;  
he has carried our sorrows.

So, with angels and archangels  
and all the company of heaven,  
we praise you for ever, saying:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

cf Isaiah 53

G75

Thanks and praise be to you, almighty God.   
You justify us through faith  
and give us peace in our Lord Jesus Christ.

Through faith  
we are saved by grace.

Through him you brought us by faith  
into this experience of grace in which we live,  
where we rejoice in the hope of sharing your glory.

Through faith  
we are saved by grace.

Not only so, but we also rejoice in our sufferings,  
because we know that suffering produces perseverance;  
perseverance, character; and character, hope.

Through faith  
we are saved by grace.

And hope does not disappoint us,  
because you have poured out your love   
into our hearts by the Holy Spirit.

Through faith  
we are saved by grace.

You show us how much you love us:  
while we were helpless, Christ died for the ungodly;  
while we were still sinners, Christ died for us.

Through faith  
we are saved by grace.

And through faith we stand in heaven and worship you  
with angels and archangels, saying:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

cf Romans 5.1-9

G76

Father, you loved the world so much   
that you sent your only Son   
to die that we might live through him.  
For his words from the cross,   
we bring you thanks and praise:

‘Forgive them … ’   
He forgave in the face of bitter hatred.  
We give you thanks:  
we praise your holy name.

‘Today you shall be with me in paradise.’  
He promised heaven to the forgiven sinner.  
We give you thanks:  
we praise your holy name.

‘Mother, behold your Son … ’  
He loved his Mother to the last.  
We give you thanks:  
we praise your holy name.

‘I thirst.’   
He shared in our physical suffering and longing.  
We give you thanks:  
we praise your holy name.

‘Why have you forsaken me?’   
He entered into our testing and desolation.  
We give you thanks:  
we praise your holy name.

‘It is finished!’  
He completed his saving work,   
and made the new covenant of love between God   
 and his world.  
We give you thanks:  
we praise your holy name.

‘Into your hands I commit my spirit.’  
He won the victory over sin and death for ever.  
We give you thanks:  
we praise your holy name.

G77

Our Lord Jesus Christ, risen from death,   
we praise you for changed lives and new hopes at Easter.

You come to Mary in the garden,   
and turn her tears into joy.  
For your love and mercy we give you thanks:  
we praise your holy name.

You come to the disciples in the upper room,  
and turn their fear into courage.  
For your love and mercy we give you thanks:  
we praise your holy name.

You come to the disciples by the lakeside,   
and turn their failure into faith.  
For your love and mercy we give you thanks:  
we praise your holy name.

You come to the disciples on the Emmaus road,   
and turn their despair into hope.  
For your love and mercy we give you thanks:  
we praise your holy name.

You come to your people now,  
and turn our weakness into triumph.   
For your love and mercy we give you thanks:  
we praise your holy name.

G78

We give you thanks and praise   
for the gospel we have received.  
Christ died for our sins. Alleluia.  
He is risen indeed. Alleluia.

Death comes to all through Adam,  
and sin reigns for a time.  
New life without end comes through Christ,  
and he reigns for ever. Alleluia.  
He is risen indeed. Alleluia.

Death, where is your victory?  
Death, where is your sting?  
Death is swallowed up in victory,   
the victory you give us in Christ. Alleluia.  
He is risen indeed. Alleluia.

We have been crucified with Christ,  
and live his risen life,  
to praise you for ever with angels and archangels:   
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

cf 1 Corinthians 15

G79

Thanks and praise to you,   
Jesus Christ, Lord of all,   
given the name above every other name.  
Jesus, Lord of all,  
we worship and adore you.

King of righteousness, King of peace,  
enthroned at the right hand of Majesty on high;  
Jesus, Lord of all,  
we worship and adore you.

Great high priest, living for ever to intercede for us;  
Jesus, Lord of all,  
we worship and adore you.

Pioneer of our salvation, you bring us to glory   
through your death and resurrection;  
Jesus, Lord of all,  
we worship and adore you.  
Every knee bows to you;  
every tongue confesses, you are Lord,  
to the glory of God the Father.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

G79

Thanks and praise be to you, Lord of heaven,  
for Jesus Christ your Son our Lord.  
You gave him the name above every name,  
so that we say:

Jesus is Lord of all:  
we worship and adore you.

King of righteousness, King of peace,  
enthroned at the right hand of Majesty on high;  
Jesus is Lord of all:  
we worship and adore you.

Great high priest, living for ever to intercede for us;  
Jesus is Lord of all:  
we worship and adore you.

Pioneer of our salvation, bringing us to glory  
through death and resurrection;  
Jesus is Lord of all:  
we worship and adore you.  
Every knee bows to him;  
every tongue confesses, Jesus is Lord,  
to the glory of God the Father.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

G80

Father, while all your creation groans with pain   
like the pain of childbirth,  
and longs to share the freedom of the children of God,  
your Spirit pleads for us   
in groans words cannot express.

Father in heaven  
we give you thanks and praise.

The law of the Spirit brings us life in Christ,   
and sets us free from the law of sin and death.

Father in heaven  
we give you thanks and praise.

Like all who are led by your Spirit,  
we are your children.   
By your Spirit’s power we cry, ‘Abba, Father.’

Father in heaven  
we give you thanks and praise.

[The Spirit confirms that we are your children,   
fellow-heirs with Christ,   
sharing his suffering now,  
that we may share his glory.

Father in heaven  
we give you thanks and praise.]

So by your Spirit we praise you for ever  
and proclaim your glory with all the company of heaven,   
  *saying*:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

cf Romans 8.2,14-25

G81

Almighty God, creator of the world   
and everything in it,

Lord of heaven and earth,  
you made the whole human race.   
You have shown to us in Christ the mystery   
 of your purpose:   
you chose us all in Christ  
to praise his glory.

You will bring all things together under Christ,  
all things in heaven, all things on earth,  
under him as head:   
you chose us all in Christ  
to praise his glory.

We have heard the word of truth,   
the good news of salvation,  
you have stamped us with the seal of your   
 Spirit of promise:   
you chose us all in Christ  
to praise his glory.

We who once were far away   
have been brought near by the blood of Christ:   
you chose us all in Christ  
to praise his glory.

He is the peace between us,  
and has broken down the barrier of hostility.   
He has made us one new humanity  
and reconciled us to you by the cross:   
you chose us all in Christ  
to praise his glory.

He killed hostility and brought peace,  
peace to all near at hand, peace to all far away:   
you chose us all in Christ  
to praise his glory.

Through him we come, by the Spirit,   
to you, our Father in heaven, singing:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

cf Acts 17.25,26; Ephesians 1.9-13;2.13-17

G81

Father, we give you thanks and praise   
through Jesus Christ our Lord  
because you are God almighty,  
creator of the world and everything in it.

Lord of heaven and earth,  
you made the whole human race.   
You have shown to us in Christ the mystery   
 of your purpose:   
you chose us all in Christ  
to praise his glory.

You will bring all things together under Christ,  
all things in heaven, all things on earth,  
under him as head:   
you chose us all in Christ  
to praise his glory.

We have heard the word of truth,   
the good news of salvation,  
you have stamped us with the seal of your   
 Spirit of promise:   
you chose us all in Christ  
to praise his glory.

We who once were far away   
have been brought near by the blood of Christ:   
you chose us all in Christ  
to praise his glory.

He is the peace between us,  
and has broken down the barrier of hostility.   
He has made us one new humanity  
and reconciled us to you by the cross:   
you chose us all in Christ  
to praise his glory.

He killed hostility and brought peace,  
peace to all near at hand, peace to all far away:   
you chose us all in Christ  
to praise his glory.

Through him we come, by the Spirit,   
to you, our Father in heaven, singing:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

cf Acts 17.25,26; Ephesians 1.9-13;2.13-17

G82

Sovereign Lord, creator of heaven and earth and sea,   
and everything in them,  
we are your people, we give you thanks.  
We praise your holy name.

You shake us and fill us with your Spirit,  
you stretch out your hand to heal,  
to do signs and wonders through the name of Jesus.   
We are your people, we give you thanks.  
We praise your holy name.

Jesus is the author of life,  
handed over to be killed for us.  
You raised him from the dead,  
and made us whole in him.   
We are your people, we give you thanks.  
We praise your holy name.

Not many of us are wise by human standards,  
not many are influential,  
not many of noble birth.  
We are your people, we give you thanks.  
We praise your holy name.

You choose the foolish to shame the wise,  
you choose the weak to shame the strong,  
the lowly and despised,  
so no one may boast before you.   
We are your people, we give you thanks.  
We praise your holy name.

Your strength is made perfect in our weakness.   
Your grace is enough for us.  
We are your people, we give you thanks.  
We praise your holy name.

cf Acts 4.24,30,31; 3.15,13; 1 Corinthians 1.26-29; 2 Corinthians 12.9

G83

Father, for your gift of water in creation   
we give you thanks and praise.

For your Spirit, sweeping over the waters,  
bringing light and life  
we give you thanks and praise.

For your Son, Jesus Christ our Lord,  
baptized in the river Jordan  
we give you thanks and praise.

For your new creation,  
brought to birth by water and the Spirit  
we give you thanks and praise.

For your grace bestowed upon us your children,  
washing away our sins  
we give you thanks and praise.

[So, Father, accept our sacrifice of praise;  
by the power of your life-giving Spirit  
bless these waters of your new creation.  
Lord, receive our prayer.

May your servants who are washed in them  
be made one with your Son,  
who took the form of a servant.  
Lord, receive our prayer.

May your Holy Spirit,   
who has brought us to new birth in the family of   
 your Church,  
raise us in Christ, our anointed Lord,  
to full and eternal life.  
Lord, receive our prayer.]

For all might, majesty and dominion are yours,  
now and for ever.   
Alleluia. Amen.

G84

Blessed are you,   
God and Father of our Lord Jesus Christ.   
By your great mercy we have been born anew   
 to a living hope   
through the resurrection of your Son from the dead,   
and to an inheritance which is imperishable, undefiled,   
 and unfading.  
Once we were no people, but now we are your people,  
declaring your wonderful deeds in Christ,  
who called us out of darkness into his marvellous light.

By the baptism of his death and resurrection  
you gave birth to your Church,   
delivered us from slavery to sin and death,  
and made with us a new covenant.  
At his ascension   
you exalted him to sit at your right hand,  
where according to his promise he is with us always,  
baptizing us with the Holy Spirit and with fire.

The joy of resurrection fills the whole world,  
and therefore we join with angels and archangels  
and the whole company of heaven,  
in the song of unending praise, saying:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

G85

Father, you gave up your Son for us all.   
You give us all things with him;  
you call us, justify us, glorify us.  
Father in heaven  
we give you thanks and praise.

Jesus Christ died, was raised to life,  
and pleads for us at your right hand.  
Who can separate us from your love?  
Father in heaven  
we give you thanks and praise.

For your sake we face death all day long.  
In your world we face trouble and hardship,  
persecution, famine, nakedness, danger and death.  
Father in heaven  
we give you thanks and praise.

But nothing separates us from your love:  
neither death nor life,  
neither angels nor demons,  
neither the present nor the future,  
nor any heavenly powers,   
neither the world above nor the world below:  
nothing in all creation can separate us  
from your love in Jesus Christ.  
Father in heaven  
we give you thanks and praise.

In all these things we are more than conquerors  
through him who loves us,   
and has freed us from our sins  
and made us a kingdom and priests  
to serve you for ever,   
with all the company of heaven, saying:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

cf Romans 8.23-39

G86

Living God, Father of light,   
Hope of nations, Friend of sinners,  
Builder of the city that is to come:  
your love is made visible in Jesus Christ,  
you bring home the lost, restore the sinner  
and give dignity to the despised.

In the face of Jesus Christ  
your light shines out,  
flooding lives with goodness and truth,  
gathering into one a divided and broken humanity.

With people from every race and nation,  
with the Church of all the ages,  
with apostles, evangelists and martyrs  
we join the angels of heaven  
in their unending song:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

G87

Blessed are you, gracious God,   
creator of heaven and earth.  
In the multitude of your saints,  
you have surrounded us with a great   
 **cloud of witnesses.**  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
We your holy Church acclaim you.  
In communion with angels and archangels,  
and with all those who have served you   
in every age,  
and worship you now in heaven,  
we raise our voices to proclaim your glory,  
for ever praising you and saying:  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.